
				Application No.:	1 1	0235137; 10740236; 10318949; 0261727; 09521902; 10113023;			
TRANSMITTAL FORM				Filing Date:	0	9/05/02; 12/18/03; 12/13/02; 0/01/02; 03/09/00; 03/29/02;	1		
				First Named Inventor:	F	zra; Halstead; Tirrell; Downes; lumenau; Solomon			
1				Confirmation No.:	+		EIVED		
ł				Group Art Unit	┪	CENTRAL	FAX CENTER		
				+		LAY CENTER			
-			Examiner:	-	AUG.	0 6 2008			
				Customer No.	2	4227	0 2000		
Total Number of Pages in this Submission:			Docket No.	9	MC-01-197CIP2; EMC-01- 38CON1; EMC-02-145; EMC- 9-166DIV; EMC-99-001; EMC- 1-229;				
ENCLOSURES (check all that apply)									
X	Authorization for the Commissioner to charge Deposit Account No. 05-0889 for fees associated with this transaction (in duplicate)			signment cordation Cover Sheet		Petition for Revival of an Unintentionally Abandoned Application [37 CRF 1.137(b)] (in duplicate)			
	Amendment/Response		Сору	ration/Power of Attorney of Notice to File Missing of Nonprovisional			·.		
	After Final		Application			Transmittal," (in duplicate) Express Abandonment Request	i		
	Extension of Time Request for Months		Letter to Official Draftsperso with three (3) sheets of			Terminal Disclaimer Changes of Correspondence Address			
	Request for Continued Examination Transmittal		redlined changes to drawings Copy of PTO 948, "Notice of Draftsperson's Patent Review"			Statements Under 37 CRF 3.73(b) Certificate of Facsimile			
	Information Disclosure		Certif	ied Copy of Priority	\Box	Transmission Certificate of Express Mail			
	Statement	l	Docu	ment(s)	I =	Mailing			
	Response to Missing Parts/Incomplete Application		Addit	ional Enclosures:		Postcard			
		IDE (E A DE	T TO A BUTTO A DEPTH CANDAD TO SE	000	OFFICE			
	SIGNATO	OME (LICANT, ATTORNEY		GENT	1		
$A_{\mathbf{J}}$	uaust 5. 2008		Ken	ish Guph			1		
Date: Krish (Gupta, Esq. (Reg. No. 1	37,9	77)	! · ·		
Vice P				President and Assistant General Counsel					
				e of the General Counse	1				
	(508) 293-7654			Corporation					
Fax:	(508) 293-7189			South Street					
	· · ·	·	Hopk	inton, MA 01748		<u> </u>	· .		
¥1				ING OR TRANSMISSIO					
ı ı nere	by certify that this correspondence	e and i	ine abov	e-referenced enclosures ar	re bei	ng:			
Deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Transmitted by facsimile on the date shown below to the Patent and Trademark Office at 571-273-8300.									
Date			Signa	HITE DI			Ì		
Julie Mazzarella									
Typed or printed name of person signing certificate									

PTO/SB/96 (01-08)

Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)	REC	EIVED)
	NTRAL	FAX CE	VTER
Application No./Patent No.: 09521902 / 6810396 Filed/Issue Date: 03/09/00 / 10/28/04	AUG	6 200	าก
Entitled: MANAGED ACCESS OF A BACKUP STORAGE SYSTEM COUPLED TO A NETWORK	7.00	1 0 200	,0
	ncy, etc.)		stac g
states that it is: 1. the assignee of the entire right, title, and interest; or			
an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)			
in the patent application/patent identified above by virtue of either:			
A An assignment from the Inventor(s) of the patent application/patent identified above. The assignment was reconning the United States Patent and Trademark Office at Reel 100670, Frame 0586, or for which a continuous thereof is attached.	ded opy		
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as	follows:		
To:			
2. From:			
Reel, Frame, or for which a copy thereof is attached.			
3. From:			
Reel, Frame, or for which a copy thereof is attached.			
Additional documents in the chain of title are listed on a supplemental sheet.			
As required by 37 CFR 3.73(b)(1)(l), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	e		
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MP 302.08]	nent EP		
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. August 5, 20	008_	i.	
Signature Date			
Krish Gupta 508 293 7654			
Printed or Typed Name Telephone Num	ber		
Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA			

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentialty is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is ostimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.